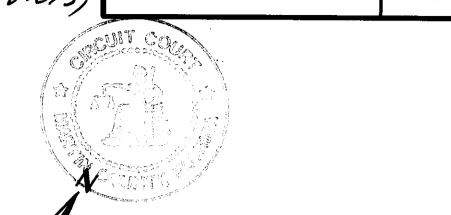
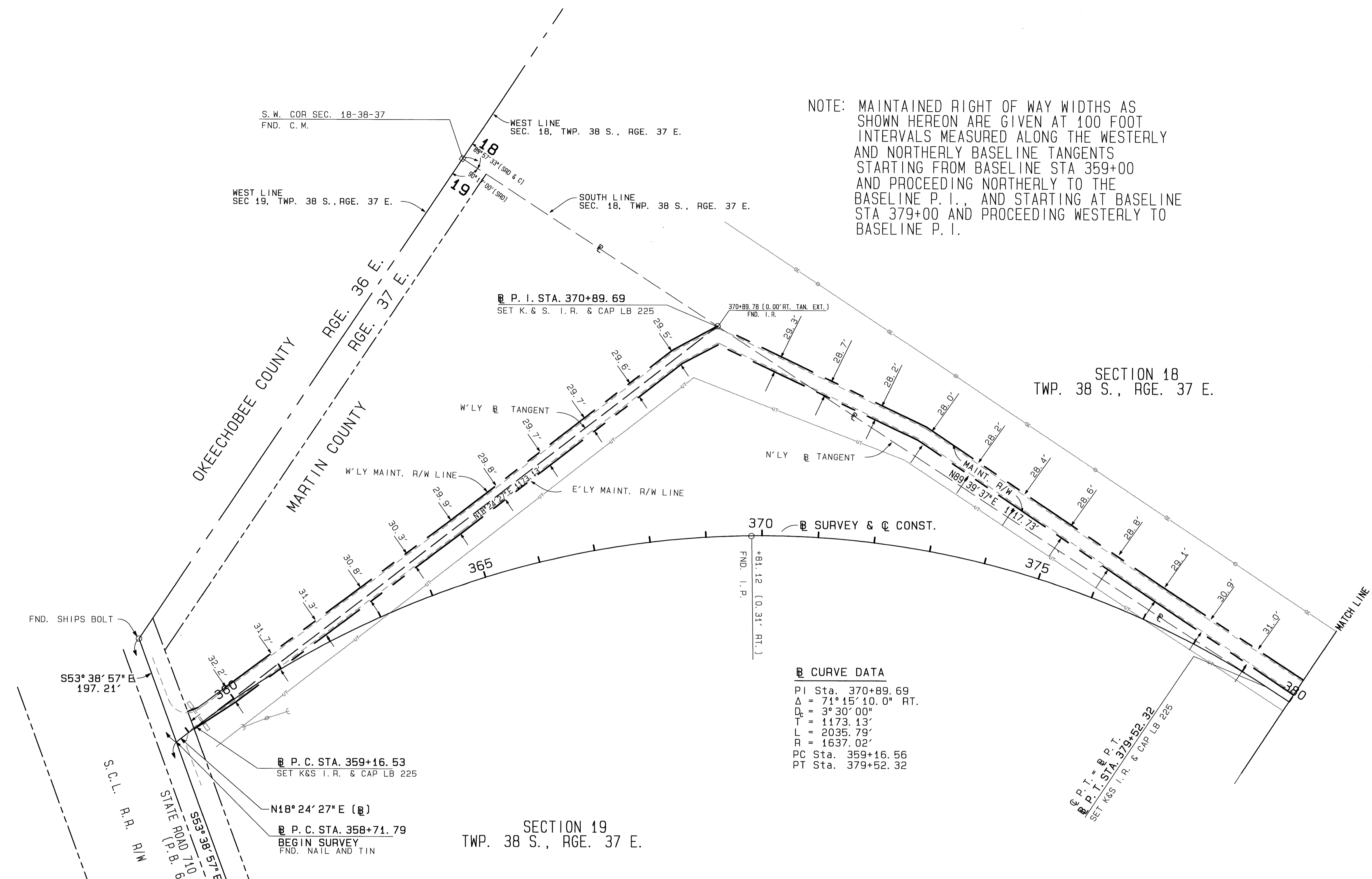


Filed for record this 17th day of Nov., 1995 in Plat Books, Page 98.
 File # 1145622
 Marsha Stiller
 Clerk Circuit Court
 By Charlotte Busby, Jr.



SEC. 18 & 19, TWP. 38 S., RGE. 37 E.
 1" = 100'

NOTE: MAINTAINED RIGHT OF WAY WIDTHS AS SHOWN HEREON ARE GIVEN AT 100 FOOT INTERVALS MEASURED ALONG THE WESTERLY AND NORTHERLY BASELINE TANGENTS STARTING FROM BASELINE STA 359+00 AND PROCEEDING NORTHERLY TO THE BASELINE P. I., AND STARTING AT BASELINE STA 379+00 AND PROCEEDING WESTERLY TO BASELINE P. I.



② CURVE DATA
 P.I. Sta. 370+89.69
 $\Delta = 71^\circ 15' 10.0''$ RT.
 $D_c = 3^\circ 30' 00''$
 $T = 1173.13'$
 $L = 2035.79'$
 $R = 1637.02'$
 PC Sta. 359+16.56
 PT Sta. 379+52.32

SECTION 19
 TWP. 38 S., RGE. 37 E.

WESTERLY MAINTAINED R/W LINE			
STATION	OFFSET	BEARING	DIST.
359+21.18	30.99 LEFT	N 35-43-10.1 E	19.51'
359+39.54	25.34 LEFT	N 19-17-29.6 E	59.78'
359+98.38	26.34 LEFT	N 19-23-22.1 E	500.07'
364+71.81	115.55 LEFT	N 18-28-22.0 E	499.95'
368+66.46	338.49 LEFT	N 27-43-09.9 E	90.61'
369+34.14	377.20 LEFT	N 82-03-07.5 E	413.54'
372+58.19	219.13 LEFT	S 89-31-40.3 E	500.49'
376+98.59	68.10 LEFT	N 89-57-01.4 E	310.71'
379+99.77	46.09 LEFT		

EASTERLY MAINTAINED R/W LINE			
STATION	OFFSET	BEARING	DIST.
359+11.29	.92 RIGHT	N 22-57-26.1 E	88.57'
359+99.91	5.83 RIGHT	N 19-07-33.4 E	500.07'
364+81.20	87.36 LEFT	N 18-25-37.2 E	500.00'
368+80.02	313.88 LEFT	N 27-30-19.9 E	72.04'
369+34.20	343.58 LEFT	N 81-47-08.3 E	394.27'
372+48.56	193.36 LEFT	S 89-24-20.0 E	499.60'
376+94.12	39.47 LEFT	S 89-40-50.9 E	310.71'
379+99.69	15.09 LEFT		

SPECIFIC PURPOSE SURVEY
 MARTIN GRADE (C.R. 714)

MARTIN COUNTY
 ENGINEERING / RIGHT OF WAY DIVISION

MAINTENANCE MAP

C. R. 714 MARTIN COUNTY, FLORIDA

BY	DATE	APPROVED BY:	DATE
DRAWN			
TRACED			
CHECKED			

MARTIN COUNTY SURVEY & R/W DEPARTMENT

MAPS PREPARED BY: FIELD BOOK NOS.
 90-14, 90-08, 90-18, 90-19, 90-20

SCALE

REVISION	BY	DATE

SECTION 17-24, T. 38 S., R. 37 E.
 SEC. 19, T. 38 S., R. 38 E.

SHEET 4 OF 11